

## 2022 Gumdale State School Prep Booklist

### Items to name clearly with your child's name

Quantity	Product
1	Exercise Book A4 25mm (blue lined only)
1	Clear Mesh Pouch A4
2	Scrapbook Writer Premium Storybook 64pg ½ plain; ½ 24mm Solid Lines 'Drill'
5	Scrapbook Blue 72 Page 70gsm
1	Clear Mesh Pouch A5 (148x210mm)
1	Display Book A4 40 Pocket Fixed BLACK
2	Manilla Folder F/C Assorted Colours
1	Document Wallet Polypropylene F/C Assorted Velcro Closure
1	Whiteboard Crayola A4 Double Sided Framed
1	Headphones Soundstorm Inline Mic & Storage Case
1	Handwriting Conventions Prep 9780987207180